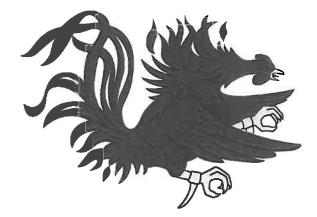
## Addendum #1 to Project Manual for: CRF DM Library Annex Roof Replacement State Project #: H27-6094 USC Project #: CP00336851

#### Issued June 4, 2012

- 1) OSE Form 00811, page 25 (of 26), section 3.132, change to the following:
  - a) 16.2 should refer to Section 012100, Allowance
  - b) 16.3 should refer to Section 017700, Closeout Procedures
  - c) 16.4 should refer to Section 013300, Submittal Procedures
  - d) 16.5 should refer to Section 015000, Temporary Facilities and Controls
  - e) 16.6 should refer to Section 017700, Contract Closeout
- 2) Section 12200 Unit Prices, 3.1.C: Correct to read: "Unit Price No. 3: Steel Plate Installation".
- 3) Clarification: Section 075216 Styrene-Butadiene-Styrene (SBS) Modified Bituminous Membrane Roofing, part 3.1.C: The entire surface of the substrate is to be primed, including any felts left in place (vapor barrier) after roof removal.
- 4) Section 075216 Styrene-Butadiene-Styrene (SBS) Modified Bituminous Membrane Roofing: Add the following between parts 3.5 and 3.6:

"Apply a glaze coat of asphalt at a rate of 10-15 lbs. per square over completed 3 ply installation after receiving written approval from roofing consultant."

5) Contractors are instructed to replace the wood blocking and straps used to hold the electrical conduit in place with Cooper B-Line Dura-Blok DB10 or approved equal, in a quantity equal to that which is currently is in place.



#### **ATTENDEE'S NAME**

Scort Marthules

Joh A Lana

JohNNY ACKINS

Dennis Herron

### **COMPANY NAME & MAILING ADDRESS**

| Starras Warrs Roofines                |
|---------------------------------------|
| PO Box 21212, 7416 FALFERD Rd.        |
| Columbia, 52. 29203                   |
| PHONE# 803 - 786 - 4610               |
| FAX# 803-786-0952_                    |
| EMAIL scotte wattsroofing . Dom       |
| Coastal Commercial Roofind            |
| 4355 Adrian HWV                       |
| Coniman SC 29526                      |
| PHONE# 369-4101                       |
| FAX# 369-4103                         |
| EMAIL JEANNOSTCOAST. NET              |
| FORT RFG. & 5M NKS INC                |
| 14 W. OAKLAND Are                     |
| Sumter S.C.                           |
| PHONE# 1-803-773-9391                 |
| FAX# 1-803 - 773-7711                 |
| EMAIL STATKINS@SC, twebe.com          |
| I and E specialties                   |
| 141 Riverchase Way                    |
| Let SC 29072                          |
| PHONE# 803-796-8960 + 304             |
| FAX# 803-796-4400                     |
| EMAIL dennish piande specialties, com |
|                                       |

Make sure to include your company name (on this form) as registered with LLR.



ATTENDEE'S NAME

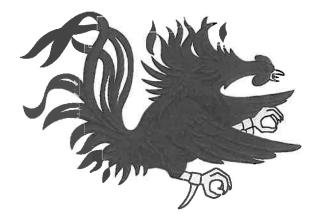
DANReeper

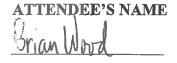
Scion miles

Gris MuDonell

Tecta America Carolinas LLC **PHONE#** 0 4-882-1200 FAX# 70 \$ 2 -710 -0 EMAIL 10 Peeper & tec AAMerica .com **PHONE#** 25.55 C FAX# このらつ EMAIL 50 21.600 2es  $\boldsymbol{Q}$ ler starke RODFINI Co Two  $L \sim$  $D_{\lambda} | Y$ Lexin hn 29070 50 PHONE# 1803- 796-3327 794-0438 FAX# 803~ EMAIL asu. arismedonale RR. Com APOLA Kootwa **PHONE#** 864-223-37 16 FAX# EMAIL chaulie alloy trooping, GM

**COMPANY NAME & MAILING ADDRESS** 



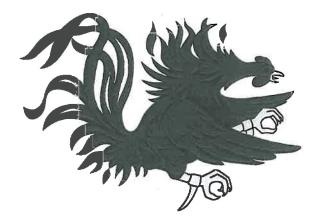


Chois Farrell

Mike Pienkosz

422-544 PHONE# 503 FAX# EMAIL K@ fmc. Sc. edu yon & Assacratos PHONE# FAX# EMAIL M SACI 972-898-1430 **PHONE#** FAX# EMAIL Chris, Farell@ Tegn Roofing hc. com 1817-9788 **PHONE#** (76 4 FAX# (701) 817-8079 MPIEnkosz a dauco-roofing, com EMAIL

**COMPANY NAME & MAILING ADDRESS** 



University of South Carolina Project Name & Number: CRF – DM Library Annex Roof Replacement/H27-6094 Pre-Bid, May 30, 2012 @ 10 am

#### ATTENDEE'S NAME

Kich Jer

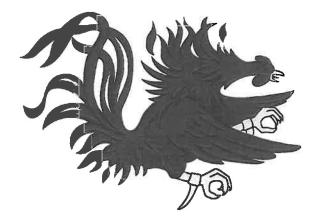
ALE BRAJNA

# COMPANY NAME & MAILING ADDRESS

9ZO | ONE# *(919* TRL9 FAX# EMAIL ramsabcsuM and R con 201 325 Sŵ (noi SC 29500 PHONE# -749-2331 FAX# 843 4631 and nor roctiner EMAII **PHONE#** FAX# EMAIL CMJOF SCICOM NSC

PHONE# 777-1230 (C) 312-5927 FAX# EMAIL ISRA NHAMD & FMC. SC. EDY

Make sure to include your company name (on this form) as registered with LLR.



#### ATTENDEE'S NAME

Stephen Lyon

DAJAN EVILLE

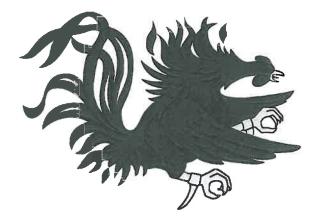
12 BROKIND

| Lyon and Associates LLC               |
|---------------------------------------|
| 2133 Freshly Mill Rd.                 |
| 1mo, 5C 29063                         |
| <u>PHONE# 803 - 873 - 0874</u>        |
| FAX#                                  |
| EMAIL steve Won@ Wonandassociates net |
| AQUASEAL MEG & ROOFING, INC           |
| P.O. Box 2238                         |
| LERST COLUMBIA, SC 2917               |
| PHONE# (803) 936-0420                 |
| FAX# 803 \$36-1855                    |
| EMAIL dana aquasea sc. com            |
| USC                                   |
|                                       |
|                                       |
| PHONE#                                |

| PHONE# |   |  |  |
|--------|---|--|--|
| FAX#   |   |  |  |
| EMAIL  | • |  |  |

**COMPANY NAME & MAILING ADDRESS** 

PHONE# FAX# EMAIL



## ATTENDEE'S NAME



**COMPANY NAME & MAILING ADDRESS** 

| USC           | libra   | Ner    |         |          |
|---------------|---------|--------|---------|----------|
|               |         | 0      |         |          |
|               | cure Sh | Colum  | loin sc | 29072    |
| <u>PHONE#</u> | 203 67  | 3.8894 | *       |          |
| <u>FAX#</u>   | 90      |        |         |          |
| EMAIL         | Harms   | NINC   | mailb   | w.se.edu |
|               |         |        |         |          |
| PHONE#        |         |        |         |          |
| FAX#          |         |        |         |          |
| EMAIL         |         |        |         |          |
|               |         |        |         |          |
|               |         |        |         |          |
|               |         |        |         |          |
| PHONE#        |         |        |         |          |
| FAX#          |         |        |         |          |
| EMAIL         |         |        |         |          |
|               |         |        |         |          |
| PHONE#        |         |        |         |          |
| FAX#          |         |        |         |          |
| EMAIL         |         |        |         |          |